

Greig Town Board
Minutes of the January 2026 Organizational Meeting
January 7, 2026 5:30 PM

Meeting called to order by Supervisor Johnson at 5:30PM;

Pledge of Allegiance to the Flag

Roll Call: Councilman Olmstead, Bailey-Swisher, Mayhew and Mallette present. Also Clerk Gunn, Superintendent Alfano, and Doug and Joan Robertson were present.

Motion 26-01-01: made by Councilman Olmstead, Second by Councilman Mallette

Make the following appointments ending December 31, 2026

Position	Appointed
Historian	Nichelle Swisher
Dog Control Officer	Bobbie Marra
Budget Officer	Robert Johnson
Registrar	Thomas Gunn
Records Retention Officer	Thomas Gunn
Attorney	Ian Gilbert
Health Officer	Michelle Ward
Cemetery Sexton	Joann Robertson
Bank	Community Bank
Newspaper	Journal Republican
Bookkeeper	North Country CPA'S
Deputy Supt. Highway	Bill Dolan
Deputy Clerk/Collector	Kim Holland
Deputy Supervisor	Nichelle Swisher
Justice Clerk	Michelle Ward
PB Member	Ron Duncan 5 Yr Term
ZBA Member	Jim Stratton 5 Yr Term

Vote: All in favor

Motion 26-01-02: made by Councilman Mallette, Second by Councilman Bailey-Swisher

Grant the following permission for the Town Supervisor as a 2026 Town Policy:

Supervisor may pay all invoices pertaining to contracts without benefit of voucher signatures, as long as a check register is produced monthly.

Vote: All in favor

Motion 26-01-03: made by Councilman Bailey-Swisher, Second by Councilman Mallette

Set the following rates and fees for 2026

Set Business Related Travel Expense Reimbursement to the Federal level of \$.70 per mile

Set the fee of \$20.00 for any returned check which was used to make a payment to the Town.

State Minimum Wage will be raised to \$16.00 per hour.

Vote: All in favor

Supervisor Johnson requests volunteers for the Town Audit Board. Responsibility will be to audit the books of the Clerk, Tax Collector, Justice and Supervisor for the year 2025. Councilman Mallette volunteered, and Mr. Robertson also volunteered, as he has had experience in the past performing audit work. Supervisor Johnson said the Board had to create an "Audit Board" without definition as to who could be on the Board. He will check with the Town Attorney to see if there is a definition as to who can be on the Audit Board. Membership will be completed on the January 14, 2026 meeting.

Supervisor Johnson noted there is a Grant available, with short notice given, for Town Parks Development. He was originally thinking that we could develop a plan for Park Improvement once the Town Comprehensive Plan was completed. It appears the Grant is due before the Comp Plan will be completed. Mr. Johnson has looked through all the surveys and determined there is a desire to have areas developed within the park. Those of note are: a Pickle Ball Court, a Volley Ball Court, a Dog Park, an area for older children to have equipment. He is asking each Council Member to reflect on the project and provide ideas about improvements and expense. Grace Metzler, County Planner, will help with the submission of the Grant. It would require a 10% share to be paid by the Town. The Grant application has a due date of Feb 9, 2026 for submission. Mr. Johnson asks for Board approval for this Grant submission.

Motion 26-01-04: made by Councilman Bailey-Swisher, Second by Councilman Olmstead
Authorize Supervisor Johnson to submit an application for a Grant to improve the Town Park. Grant will require a 10% share paid for by the Town.

Vote: All in favor

Motion 26-01-05: made by Councilman Bailey-Swisher, Second by Councilman Mayhew
Being no further business to come before the Board, the call for adjournment is made at 5:55 PM.

Vote: All in favor